Elders:					TO	DAY'S DA
Rufus Barfield * Donnie McDaniel					10	
Deacons:						
Paul Byas * Chris Gorham * Antoine Holloway					Wilder CHU	croft
Michael Myrick * Sheldon Smith					СЦП	D'CL
Evangelist: Antoine Holloway					$C \square U$	<b>NC</b>
		<b>ip Times:</b>				
	e Study/9:30AM		ning Worship/10:30AM			
	ning Worship/6:00PM		Bible Study/7:30PM			
	•	etings:				
Monday Ser		•	ay Discipleship Class		electre e l	
May 23 <sup>rd</sup> @ 7			June 4 <sup>th</sup> @ 9:00am		Se start	1
	ons Meeting	Women's	<u>Thursday Bible Study</u>		Constant and	
June 5 <sup>th</sup> @ 5			May 19 <sup>th</sup> @ 7:00pm			
2011 Vacation Bible School June 20 <sup>th</sup> -24 <sup>th</sup> , 2011						
June 20 -24 , 2011 2011 Fall Gospel Meeting w/ Mark Russell of Valparaiso, Indiana						
October 6 <sup>th</sup> -9 <sup>th</sup> , 2011						
2012 Spr	ing Gospel Meeting w/		of Cincinnati. Ohio			
	April 5 <sup>t</sup>	<sup>h</sup> -8 <sup>th</sup> , 2012				
Prayer Requests (Continuing Health Problems)						
Rudale Blake * Andrew Madison * Ann Wise * Lewis Wise						
<u>Prayer Requests</u>					is l	1
<ul> <li>Kalandra Williams is recovering from neck surgery.</li> <li>Thelma Findley's Daughter (Maria Hackshawe) had a heart attack this past</li> </ul>						
<ul> <li>Thelma F week.</li> </ul>	indley's Daughter (Maria	Hackshawe) had a	heart attack this past			
<ul> <li>Mary Dinges was rushed to the emergency room this past Wednesday after</li> </ul>						
falling & injuring her wrist.					Summer and the second	
Additional Announcements						6330 Au
<ul> <li>Gettysburg COC Gospel Meeting May 19<sup>th</sup>-22<sup>nd</sup> w/ Tommy Peeler.</li> <li>TEACHERS TRAINING SEMINAR SATURDAY, MAY 21, 2011 FROM 9AM-</li> </ul>					_	
• TEACHE	RS TRAINING SEMINAR	SATURDAY, MAY 2	21, 2011 FROM 9AM-		R	liverdale,
	er Request (Unable	To Attend S	arvicas Hara)			(301
Anne Harrison * Steven Chung * Angelita Dillon * John Okonkwo						•
		iest (Traveling				<u>www.wilc</u>
Bruce McDonald * Rufus & Emma Jean Barfield * The Holloway Family						Call BIB
Contribution & Attendance Figures						
May 8 <sup>th</sup>	\$3,193-Cont	ribution	125-Attendance			(301)
May 1 <sup>st</sup>	\$6,636-Cont		103-Attendance		Updat	ted Every
W	'HAT MUST I D	O TO BE	SAVED?		•	,
Hear The G	ospel (Acts 15:7)* Bel	ieve In Jesus (A	cts 8:12) * Repent Of		A GOING CHU	
	cts 3:19)* Confess Chr					

\* Be Baptized In Water (Acts 22:16)\* Remain Faithful (Acts 2:42)

### TODAY'S DATE: May 15, 2011

# Wildercroft CHURCHOFCHRIST



6330 Auburn Avenue Riverdale, Maryland 20737 (301) 474-7460 <u>www.wildercroftcoc.org</u>

Call BIBLE MOMENTS (301) 345-1240 Updated Every Monday & Thursday

A GOING CHURCH FOR A COMING LORD - ROMANS 16:16

## Jesus: The Good Shepherd – The Christ (Part 2)

### Scriptural Text: John 10:1-18

### The Christ (John 10:7-15)

Who is the Christ? The Christ is a <u>PERSON</u>. In John 10:7, the Bible reads, "Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep." Throughout the book of John, Jesus makes Himself personal & real to His hearers by using 8 "I am" statements. Jesus said, "I am the bread of life" (John 6:35); "I am the light of the world" (John 8:12); "Before Abraham was, I am" (John 8:58); "I am the door of the sheep" (John 10:7); "I am the good shepherd" (John 10:11); "I am the resurrection & the life" (John 11:25); "I am the way, the truth, & the life" (John 14:6); & "I am the true vine" (John 15:1). These "I am" statements show how essential Jesus is to the life of man. So, when Christ identifies Himself as the door of the sheep, He is making clear He is the only way to salvation. Yes, there is a right way & there is a wrong way (**Proverbs** 14:12).

Jesus is the person who came to solve the <u>PROBLEM</u>. The problem is found in John 10:8, "All that ever came before me are thieves and robbers: but the sheep did not hear them." The problem is thieves & robbers. All those who came before Christ, trying to lead God's heritage were thieves & robbers. Jesus is not talking about Moses, the righteous judges, the righteous kings, the righteous priests, or the righteous prophets. Jesus is talking about false Christs & corrupt religious leaders who were drawing people away from Jesus by their teachings. These individuals were spiritually blind & without understanding. By Jesus coming, the sheep of God will be able to distinguish between His voice & the voice of others. Once they hear the obvious difference between truth & error, then error will not be followed.

In John 10:9, the Bible reads, "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." Jesus emphasizes once again He is the door of the sheep. In Christ, not only do we find pasture, but we receive <u>PARDON</u>. Those who come to Christ will be saved & forgiven. We come to Christ when we hear His voice, believe His word & in Him, repent of our sins, confess the Shepherd of our souls, & be baptized. Jesus turns none away who come to Him by His authority, for He knows it is His blood, which cleanses us from all sin (1 John 1:7).

In John 10:10-11, the Bible reads, "The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. I am the good shepherd: the good shepherd giveth his life for the sheep." In these verses, we learn a little about Jesus' <u>PERSONALITY</u>. He has a personality, which is full of <u>LIFE &</u> <u>LOVE</u>. The thief comes only to steal, kill, & destroy life, yet Jesus gives life. He came to give us an enjoyable life. The Psalmist writes, "Thou wilt shew me the path of life: in thy presence is fulness of joy; at thy right hand there are pleasures for evermore" (Psalms 16:11). When we follow Jesus on this path of life, we can experience joy & pleasure in the presence of God. This is the love of God. Love is being willing to give your life to save another's life. When Jesus said He was the good shepherd, this is the claim He was making, for a good shepherd will give His life for the sheep. Hear Jesus in John 15:13, "Greater love hath no man than this, that a man lay down his life for his friends."

In John 10:12-14, Jesus makes a distinction between what He does versus what a hireling does; what they <u>PRACTICE</u> is not the same. "But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep. The hireling fleeth, because he is an hireling, and careth not for the sheep. I am the good shepherd, and know my sheep, and am known of mine." Unfortunately, the church is full of "hirelings" i.e. individuals to whom doing the Lord's work is a job, a burden, & an inconvenience. Nevertheless, Jesus serving as our Lord & Savior is a labor of love, for He came not to be ministered unto, but to minister (Mark 10:45). Jesus does not look at us being a job to complete, a burden to bear, or an inconvenience to His call. We must follow His example by having a desire to serve God, the soul, our brethren, & the world. Let service be our practice.

In John 10:15, the Bible reads, "As the Father knoweth me, even so I know the Father: and I lay down my life for the sheep." Why would Jesus lay down His life for the sheep? A more personal question: "Why did Jesus sacrifice His life for us?" He did it for our <u>PROTECTION</u>. His death delivered us from the penalty of sin. We don't have to pay because He paid it all. Through obedience to Him, He delivers us from the power of sin. Sin no longer has dominion over us because we are in Him. Through faithfulness, He will deliver us from the presence of sin. We will never have to deal with sin ever again because we will be in heaven for all eternity. Fear God & keep His commandments; it is for our protection.

-Antoine N. Holloway