

A black and white photograph of a stone wall made of large, irregular stones. A path of smaller stones leads away from the wall into the distance. The lighting is dramatic, with strong shadows and highlights.

GO

AND SIN
NO MORE

JOHN 8:1-11

**Jesus is personally involved
in our salvation.**

“...go and sin no more.”

**Jesus is the judge who will
determine our eternity.**

“...go and sin no more.”

Jesus **personally** told people
they weren't guilty.

“...go and sin no more.”

JOHN 8:1-11

“...go and sin no more.”

JOHN 8:1-11

“I do not condemn you, either.
Go. From now on sin no more.”

“...go and sin no more.”

JOHN 8:1-11 (*Pericope Adulterae*)

Present in 1,476 existing Greek manuscripts of the N.T.

“...go and sin no more.”

JOHN 8:1-11 (*Pericope Adulterae*)

Missing from 267 Greek manuscripts, including many of the oldest and most reliable.

“...go and sin no more.”

JOHN 8:1-11 (*Pericope Adulterae*)

It is considered by most critics
to be **authentic and historical.**

“...go and sin no more.”

A photograph of a beach with fine, light-colored sand and several smooth, rounded stones of various sizes scattered across the surface. The lighting is soft, creating gentle shadows. The text is overlaid on the upper portion of the image.

JESUS WAS PERSONAL BY...

“...go and sin no more.”

JESUS WAS PERSONAL BY...

- **Demonstrating Caution
in Dealing with Condemnation.**

“...go and sin no more.”

JESUS WAS PERSONAL BY...

- **Demonstrating Caution
in Dealing with Condemnation.**
- **Inviting Reflection and
Righteous Introspection.**

“...go and sin no more.”

JESUS WAS PERSONAL BY...

- **Demonstrating Caution in Dealing with Condemnation.**
- **Inviting Reflection and Righteous Introspection.**
- **Encouraging Improvement and Forsaking Failure.**

“...go and sin no more.”

JOHN 8:1-6

The scribes and the Pharisees brought a woman caught in adultery, and having set her in the center [of the court], they said to Him, “Teacher, this woman has been caught in adultery, in the very act. Now in the Law Moses commanded us to stone such women; what then do You say?” They were saying this, testing Him, so that they might have grounds for accusing Him. But Jesus stooped down and with His finger wrote on the ground.

“...go and sin no more.”

LEVITICUS 20:10

If [there is] a man who commits adultery with another man's wife, one who commits adultery with his friend's wife, the adulterer and the adulteress shall surely be put to death.

“...go and sin no more.”

JOHN 18:31

So Pilate said to them, “Take Him yourselves, and judge Him according to your law.” The Jews said to him, “We are not permitted to put anyone to death...”

“...go and sin no more.”

*Jesus Demonstrates Caution
in Dealing with Condemnation.*

James 1:19-27

“...go and sin no more.”

*Jesus Demonstrates Caution
in Dealing with Condemnation.*

James 1:19-27

**We cannot replace honest
obedience with anger and
condemnation of others.**

“...go and sin no more.”

*Jesus Demonstrates Caution
in Dealing with Condemnation.*

James 4:11-12

“...go and sin no more.”

*Jesus Demonstrates Caution
in Dealing with Condemnation.*

James 4:11-12

A lack of humility and readiness to obey can convince us that our job is to condemn our brethren.

“...go and sin no more.”

*Jesus Demonstrates Caution
in Dealing with Condemnation.*

James 5:7-11

“...go and sin no more.”

*Jesus Demonstrates Caution
in Dealing with Condemnation.*

James 5:7-11

God demonstrates compassion and mercy toward us, and we should be ready to extend that to others.

“...go and sin no more.”

*Jesus Demonstrates Caution
in Dealing with Condemnation.*

James 5:7-11

God demonstrates compassion and mercy toward us, and we should be ready to extend that to others.

(James 5:19-20)

“...go and sin no more.”

JOHN 8:7-9

But when they persisted in asking Him, He straightened up, and said to them, “He who is without sin among you, let him [be the] first to throw a stone at her.” Again He stooped down and wrote on the ground. When they heard it, they [began] to go out one by one, beginning with the older ones, and He was left alone, and the woman, where she was, in the center [of the court.]

“...go and sin no more.”

DEUTERONOMY 17:7

The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst.

“...go and sin no more.”

*Jesus Invites Reflection and
Righteous Introspection.*

Matthew 7:1-5

“...go and sin no more.”

*Jesus Invites Reflection and
Righteous Introspection.*

Matthew 7:1-5

The first step in making any judgment concerning another is considering our own failure.

“...go and sin no more.”

*Jesus Invites Reflection and
Righteous Introspection.*

I Corinthians 6:1-11

“...go and sin no more.”

*Jesus Invites Reflection and
Righteous Introspection.*

I Corinthians 6:1-11

Seeking human definitions
of justice against our brethren
forgets our past sins.

“...go and sin no more.”

*Jesus Invites Reflection and
Righteous Introspection.*

Titus 3:1-7

“...go and sin no more.”

*Jesus Invites Reflection and
Righteous Introspection.*

Titus 3:1-7

Having patient consideration
for the unsaved begins with
remembering our unsaved past.

“...go and sin no more.”

JOHN 8:10-11

Straightening up, Jesus said to her, “Woman, where are they? Did no one condemn you?” She said, “No one, Lord.” And Jesus said, “I do not condemn you, either. Go. From now on sin no more.”

“...go and sin no more.”

*Jesus Encourages Improvement
and Forsaking Failure.*

Ephesians 4:17-29

“...go and sin no more.”

*Jesus Encourages Improvement
and Forsaking Failure.*

Ephesians 4:17-29

Putting off our sinful past
demands that we cease the
behaviors that caused us to be lost.

“...go and sin no more.”

*Jesus Encourages Improvement
and Forsaking Failure.*

Ephesians 4:30-5:2

“...go and sin no more.”

*Jesus Encourages Improvement
and Forsaking Failure.*

Ephesians 4:30-5:2

**We grieve the Holy Spirit who
Jesus provided for us when we
are unloving toward our brethren.**

“...go and sin no more.”



**Will you let Jesus relate to
you personally?**

“...go and sin no more.”

